



**CITY OF FLORIDA CITY
AGENDA
REGULAR COMMISSION MEETING**

APRIL 22nd, 2025- 7:30 PM

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**
Commission Meeting of March 25, 2025
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**
- 7. OLD BUSINESS**
NONE
- 8. NEW BUSINESS**
 - A.) RESOLUTION NO: 25-16: A RESOLUTION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING THE FINAL PLAT OF "CENTURY PARC VILLAS PLACE," A SUBDIVISION WITH 7 BLOCKS, 45 LOTS, AND THREE TRACTS, LOCATED ON THE WEST SIDE OF KROME AVENUE APPROXIMATELY 900' NORTH OF DAVIS PKWY, FLORIDA CITY, FLORIDA.**

Recommended Action:

Motion to Discuss/Approve

Exhibit 8A.)

- 1. Memo from City Engineer dd 03/31/25**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 25-16**

B.) FIRST READING: ORDINANCE NO: 25-03: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A COMPREHENSIVE DEVELOPMENT MASTER PLAN SMALL-SCALE LAND USE AMENDMENT FROM THE LOW DENSITY RESIDENTIAL CATEGORY (COUNTY) TO THE COMMERCIAL CATEGORY (CITY) AND A ZONING DISTRICT BOUNDARY CHANGE FROM THE AGRICULTURAL USE DISTRICT (COUNTY) TO THE C-1 NEIGHBORHOOD COMMERCIAL DISTRICT (CITY) FOR THE 3.78 -ACRE PROPERTY LOCATED AT THE SOUTHEAST CORNER OF REDLAND ROAD AND SW 7TH STREET; PROVIDING FOR IMPLEMENTATION; AND PROVIDING AN EFFECTIVE DATE – PUBLIC HEARING NO: 24-22- APPLICANT: PATCHES

Recommended Action:

Motion to Discuss/Approve

Exhibit 8B.)

- 1. Memo from Comm. Dev. Dir.**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 25-03**
- 4. Attachments**

C.) FIRST READING: ORDINANCE NO: 25-04: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APROVING A ZONING DISTRICT BOUNDARY CHANGE FROM THE C-2 GENERAL COMMERCIAL DISTRICT TO THE TRANSIT ORIENTED DEVELOPMENT (TOD) DISTRICT FOR THE 3.3-ACRE PROPERTY LOCATED IN THE 200 BLOCK OF SOUTH KROME AVENUE BETWEEN SOUTH KROME AVENUE AND U.S. HIGHWAY NO. 1; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE – PUBLIC HEARING NO: 24-21: APPLICANT: DANIEL CREMADES

Recommended Action:

Motion to Discuss/Approve

Exhibit 8C.)

- 1. Memo from Comm. Dev. Dir.**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 25-04**
- 4. Attachments**

D.) RESOLUTION NO. 25-17: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING THE DECLARATION FOR LE JARDINE; AND PROVIDING FOR AN EFFECTIVE DATE

Recommended Action:

Motion to Discuss/Approve

Exhibit 8D.)

- 1. Staff Report from City Planner dd 04/15/25**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Reso # 25-17**

E.) RESOLUTION NO. 25-18: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BAYWOOD II; AND PROVIDING FOR AN EFFECTIVE DATE

Recommended Action:

Motion to Discuss/Approve

Exhibit 8E.)

- 1. Staff Report from City Planner dd 04/15/25**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Reso # 25-18**

F.) RESOLUTION NO: 25-19: A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A USE AND SERVICE AGREEMENT BETWEEN THE CITY OF FLORIDA CITY AND FLORIDA INTRODUCES PHYSICAL ACTIVITY AND NUTRITION TO YOUTH INCORPORATED, (“FLIPANY, INC.”), FOR A NINE WEEK ART WELLNESS ACADEMICS SUMMER CAMP; AND PROVIDING FOR AN EFFECTIVE DATE

Recommended Action:

Motion to Discuss/Approve

Exhibit 8F.)

- 1. Copy of Use & Service Agreement**
- 2. Verbal Presentation by Dir. of Finance**
- 3. Copy of Proposed Reso # 25-19**

G.) RESOLUTION No. 25-20: A RESOLUTION OF THE CITY OF FLORIDA CITY, FL AUTHORIZING THE MAYOR TO APPLY TO THE FLORIDA DEPARTMENT OF COMMERCE (FLORIDACOMMERCE) FOR \$6,093,412.80 IN FFY 2023-2024 FLORIDA SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) NEIGHBORHOOD REVITALIZATION FUNDING, ADOPTING THE FLORIDA CITY COMPREHENSIVE PLAN AS THE CITY'S COMMUNITY DEVELOPMENT PLAN AND PROVIDING AN EFFECTIVE DATE

Recommended Action:

Motion to Discuss/Approve

Exhibit 8G.)

1. Copy of Proposed Reso #25-20

2. Verbal Presentation by CRA Dir.

9. CITIZENS' PRIVILEGE

10. ADJOURNMENT