



**CITY OF FLORIDA CITY
AGENDA
REGULAR COMMISSION MEETING**

AUGUST 12th, 2025- 7:30 PM

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**
Commission Meeting of July 22nd, 2025
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**
- 7. OLD BUSINESS**

NONE
- 8. NEW BUSINESS**

A.) RESOLUTION NO. 25-38: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING THE “DECLARATION FOR CENTURY PARK VILLAS PLACE”; AND PROVIDING FOR AN EFFECTIVE DATE

Recommended Action:

Exhibit 8A.)

Motion to Discuss/Approve

- 1. Staff Report from City Planner dd 08/07/25**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Reso # 25-38**

B.) RESOLUTION NO: 25-39: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, VACATING 24 FEET OF THE RIGHT-OF-WAY OF NW 12TH ST LOCATED ON THE NORTHEAST CORNER OF NW 12TH ST AND NW 9TH AVE, FLORIDA CITY, FLORIDA

Recommended Action:

Motion to Discuss/Approve

Exhibit 8B.)

- 1. Memo from City Engineer dd 08/06/25**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 25-39 w/attachment**

C.) RESOLUTION NO: 25-40: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, VACATING 25 FEET OF THE RIGHT-OF-WAY OF NW 12TH ST LOCATED ON THE NORTHWEST CORNER OF NW 12TH ST AND NW 8TH PLACE, FLORIDA CITY, FLORIDA

Recommended Action:

Motion to Discuss/Approve

Exhibit 8C.)

- 1. Memo from City Engineer dd 08/07/25**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 25-40**

D.) DEFERRAL OF ZONING APPLICATION NO: 25-04

Recommended Action:

Motion to Defer

Exhibit 8D.)

- 1. Memo from City Planner dd 08/07/25**
- 2. Verbal Presentation by City Planner**

**E.) REQUEST FOR USE OF LOREN ROBERTS PARK FOR 3RD ANNUAL
CHURCH IN THE PARK ET AL**

Recommended Action:

Motion to Discuss/Approve

Exhibit 8E.)

**1. Email from Pastor Hiney L. Dixon dd
07/30/25**

2. Verbal Presentation by Pastor H. Dixon

**F.) USE OF THE MULTI PURPOSE ROOM AT NO COST – FOR DISCUSSION
PURPOSES**

Recommended Action:

Motion to Discuss

Exhibit 8F.)

1. Letter from Zeta Phi net add 08/06/25

9. CITIZENS' PRIVILEGE

10. ADJOURNMENT