



**CITY OF FLORIDA CITY
AGENDA
REGULAR COMMISSION MEETING**

FEBRUARY 11th, 2025- 7:30 PM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES
Commission Meeting of January 28th, 2025

4. CITY ATTORNEY'S REPORT

5. CURRENT AGENDA

6. COMMITTEE REPORTS

7. OLD BUSINESS

NONE

8. NEW BUSINESS

A.) RESOLUTION NO: 25-03: A RESOLUTION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING THE TENTATIVE PLAT OF "PINEMESA", A PLATING OF THE PARCEL WITH FOLIO NUMBER 16-7825-000-0030 CREATING A SUBDIVISION WITH ONE (1) TRACT "A", 6 BLOCKS AND 54 LOTS, LOCATED ON THE SOUTHWEST CORNER OF SW 9TH AVE AND SW 353RD ST, FLORIDA CITY, FLORIDA

Recommended Action: Motion to Discuss/Approve

Exhibit 8A.)

1. Memo from City Engineer dd 01/31/25

2. Verbal Presentation by City Engineer

3. Copy of Proposed Reso # 25-03

4. Attachments

B.) RESOLUTION NO. 25-04: A REVISED RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF FLORIDA CITY FLORIDA, RENAMING “FLORIDA CITY YOUTH ACTIVITY CENTER” AS THE “EUGENE D. BERRY YOUTH ACTIVITY CENTER”; AUTHORIZING THE CITY STAFF TO ALLOCATE AND TO DO WHATEVER IS NECESSARY TO EFFECTUTATE SAME; PROVIDING FOR AN EFFECTIVE DATE AND ALL OTHER PURPOSES.

Recommended Action: Motion to Discuss/Approve

Exhibit 8B.)

- 1. Letter dated 10/3/24**
- 2. Verbal Presentation by Mayor**
- 3. Copy of Proposed Reso # 25-04**

C.) RESOLUTION NO. 25-05: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A SPECIAL USE PERMIT REQUEST BY STOR-ALL ACQUISITIONS LLC TO ALLOW A SELF-STORAGE FACILITY ON THE 4.09-ACRE PROPERTY LOCATED ON THE EAST SIDE ON U.S. HIGHWAY NO. 1, NORTH OF (THEORETICAL) SW 352ND STREET; PROVIDING FOR EXPIRATION (PUBLIC HEARING NO: 24-20)

Recommended Action: Motion to Discuss/Approve

Exhibit 8C.)

- 1. Memo from Comm. Dev. Dir. dd 02/04/25**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Reso # 25-05**
- 4. Attachments**

D.) RESOLUTION NO. 25-06: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A ZONING VARIANCE TO PERMIT A DUPLEX DWELLING IN THE RS-3 SINGLE FAMILY RESIDENTIAL DISTRICT ON THE 0.25-ACRE PARCEL LOCATED AT 722 NW 6TH COURT; PROVIDING FOR EXPIRATION (PUBLIC HEARING NO: 24-19)

Recommended Action: Motion to Discuss/Approve

Exhibit 8D.)

- 1. Memo from Comm. Dev. Dir. dd 02/04/25**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Reso # 25-06**
- 4. Attachments**

E.) RESOLUTION NO: 25-07: A RESOLUTION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING THE FINAL PLAT OF "CORDOVA ESTATES" A RE-PLAT OF TRACT 2 BLOCK 3 PLAT OF LANDS BELONGING TO THE MIAMI-LAND-AND-DEVELOPMENT COMPANY AS RECORDED IN PB 5 PG 10, TRACT 28 OF REVISED PLAT OF FLORIDA CITY PARK, AS RECORDED IN PB 33, PG 48, LOT 7 IN BLOCK 28 OF FLORIDA CITY PARK PLAT, AS RECORDED IN PB 16 PG 53 AND PORTIONS OF CLOSED AND VACATED RIGHT-OF-WAYS FOR NE 3 ST, NE 4 ST AND NE 4 AVE OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, CREATING A TRACT "A" FROM EIGHT PARCELS WITH FOLIO NUMBERS LISTED BELOW, LOCATED ON THE SOUTH SIDE OF DAVIS PARKWAY (SW 336TH ST) APPROXIMATELY 700' WEST OF NE 6 AVE (SW 172 AVE), IN FLORIDA CITY, FLORIDA.

Recommended Action: Motion to Discuss/Approve

Exhibit 8E.)

- 1. Memo from City Engineer dd 02/05/25**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 25-07**

F.) FIRST READING: ORDINANCE NO. 25-01: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A COMPREHENSIVE DEVELOPMENT MASTER PLAN SMALL-SCALE LAND USE AMENDMENT FROM THE COMMERCIAL CATEGORY TO THE MEDIUM-HIGH DENSITY RESIDENTIAL CATEGORY, A ZONING DISTRICT BOUNDARY CHANGE FROM THE C-2 GENERAL COMMERCIAL DISTRICT TO THE RM-20 RESIDENTIAL MULTIFAMILY DISTRICT, AND A ZONING VARIANCE FOR SERVICE STATION SEPARATION FOR THE 12.2-ACRE PROPERTY LOCATED AT THE SOUTHEAST CORNER OF U.S. HIGHWAY NO. 1 AND EAST PALM DRIVE; PROVIDING FOR IMPLEMENTATION; AND PROVIDING AN EFFECTIVE DATE

Recommended Action: Motion to Discuss/Approve

Exhibit 8F.)

- 1. Memo from Comm. Dev. Dir. dd 02/04/25**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 25-01**
- 4. Attachments**

**G.) REQUEST TO HOLD “ANNUAL PEACE IN THE HOOD”
(BIKES UP GUNS DOWN) EVENT –FASULO PARK**

Recommended Action: Motion to Discuss/Approve

Exhibit 8G.)

1. Email dd 01/17/25

2. Verbal Presentation by Star Moneii

**H.) REQUEST TO HOLD EVENT AT LOREN ROBERTS PARK
FRIDAY, SATURDAY & SUNDAY, MAY 16-18, 2025- 5:30 – 8:00 PM**

Recommended Action: Motion to Discuss/Approve

Exhibit 8H.)

1. Email on file

2. Verbal Presentation by Trey Lee

3. Attachments

9. CITIZENS’ PRIVILEGE

10. ADJOURNMENT