

CITY OF FLORIDA CITY AGENDA REGULAR COMMISSION MEETING

May 14th, 2024- 7:30 PM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES Commission Meeting of April 23rd, 2024
- 4. CITY ATTORNEY'S REPORT
- 5. CURRENT AGENDA
- 6. **COMMITTEE REPORTS**
- 7. OLD BUSINESS
 - A.) Resolution No: 24-15: A Resolution of the City Commission of the City of Florida City, Approving a "Piggyback" Contract with PSI Technologies Inc. for the Purchase of Spare Pumps for Florida City Pump Stations in the amount of \$65,624.37 and providing for An Effective Date

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|---|
| Exhibit 7A.) | 1. Memo from Edel Villar dd 05/02/24 |
| | 2. Verbal Presentation by City Engineer |

3. Copy of Proposed Reso # 24-15

8. NEW BUSINESS

A.) Resolution No: 24-14: A Resolution of the City Commission of the City of Florida City, Florida, Approving A Piggy-Back Contract with F. J. Nugent & Associates Inc., for the Purchase of Spare Pumps for Florida City Pump Stations in the amount of \$91,119.25 and providing for an Effective Date

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|---|
| Exhibit 8A.) | 1. Memo from City Engineer dd 05/01/24 |
| | 2. Verbal Presentation by City Engineer |
| | 3. Copy of Proposed Reso # 24-14 |

B.) Resolution No: 24-16: A Resolution of the City of Florida City, Florida, Revising the Defined Contribution Pension Plan Administered by Valic Retirement Services Company and Adopting the Preapproved Cycle 3 Restatement of the Plan; Providing an Effective date

| Recommended Action: | Motion to Discuss/Approve |
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| Exhibit 8B.) | 1. Copy of Proposed Reso #24-16 |
| | 2. Verbal Presentation by Dir. of Finance |

C.) Resolution No: 24-17: A Resolution of the City Commission of the City of Florida City, Florida, Approving A Piggy-Back Contract with Hydra Services, Inc. for the Purchase of Spare Pumps for Florida City Pump Stations in the amount of \$61,416 and Providing for an Effective Date

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|---|
| Exhibit 8C.) | 1. Memo from City Engineer dd 05/02/24 |
| | 2. Verbal Presentation by City Engineer |
| | 3. Copy of Proposed Reso # 24-17 |

D.) Resolution No: 24-18: A Resolution of the City of Florida City, Approving the Award of a Contract to Coreland Construction Corp. for the City of Florida City Project: Florida City American Rescue Plan Act- Krome Avenue Water System Improvements in the amount of \$409,789.25 and Providing for an Effective date

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|--|
| Exhibit 8D.) | 1. Memo from City Engineer dd 04/29/24 |
| | 2. Verbal Presentation by City Engineer |
| | 3. Copy of Proposed Reso # 24-18 & attach. |

E.) Resolution No: 24-19: A Resolution of the City Commission of the City of Florida City, Florida, Approving The expenditure of Funds in the Amount of \$59,958 from the Fiscal Year 2023/24 Budget for the Replacement of 40 Feet of Gravity Sewer and Providing for an Effective Date

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|---|
| Exhibit 8E.) | 1. Memo from City Engineer dd 05/03/24 |
| | 2. Verbal Presentation by City Engineer |
| | 3. Copy of Proposed Reso # 24-19 |

F.) Presentation: Miami-Dade County Public Schools

| Recommended Action: | Motion to Discuss |
|----------------------------|---|
| Exhibit 8F.) | 1. Email from Aillete A. Diaz dd 04/24/14 |
| | 2. Verbal Presentation |

G.) Request for Use of Multi-Purpose Room – Covenant Missionary Baptist Church

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|---------------------------|
| Exhibit 8G.) | 1. Email dd 05/01/24 |
| | 2. Verbal Presentation |

H.) Request to use City's Commission Chambers- Housing Event-Chase Bank

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|---|
| Exhibit 8H.) | 1. Email dd 05/09/24 |
| | 2. Verbal Presentation by Marinelly Ortiz |

I.) Request to use City's Commission Chambers- Men's Health Event

| Recommended Action: | Motion to Discuss/Approve |
|----------------------------|--|
| Exhibit 8I.) | 1. Email dd 05/08/24 |
| | 2. Verbal Presentation by Cardelle Hayes |
| | 3. Attachment |

9. CITIZENS' PRIVILEGE

10. ADJOURNMENT

"Always think about how your words and actions affect others."