



**CITY OF FLORIDA CITY
AGENDA
REGULAR COMMISSION MEETING**

SEPTEMBER 23rd, 2025- 7:30 PM

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**
Commission Meeting of September 9th, 2025
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**
- 7. OLD BUSINESS**

NONE
- 8. NEW BUSINESS**

A.) RESOLUTION NO: 25-46: A RESOLUTION OF THE CITY OF FLORIDA CITY, FLORIDA ADOPTING THE FISCAL YEAR 2025-26 BUDGET FOR THE COMMUNITY REDEVELOPMENT AGENCY IN THE AMOUNT OF \$16,131,007 AND DIRECTING THE EXECUTIVE DIRECTOR TO SUBMIT SAID BUDGET TO MIAMI DADE COUNTY BOARD OF COUNTY COMMISSIONERS FOR THEIR APPROVAL; PROVIDING FOR AN EFFECTIVE DATE

Recommended Action: Motion to Discuss/Approve

Exhibit 8A.)

- 1. Copy of Proposed Reso # 25-46**
- 2. Verbal Presentation by CRA Dir.**
- 3. Attachments**

B.) RESOLUTION NO: 25- 47: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING THE ANNUAL PAYMENT FOR FLOCK SAFETY

Recommended Action: Motion to Discuss/Approve

Exhibit 8B.)

- 1. Memo from Chief P. Taylor dd 09/15/25**
- 2. Verbal Presentation by Chief Taylor**
- 3. Copy of Proposed Reso # 25-47**
- 4. Attachment**

C.) REQUEST TO USE CITY’S BASKETBALL GYMNASIUM- ADVANCED ACHIEVERS ACADEMY: 713 WEST PALM DRIVE, FLORIDA CITY, FL

Recommended Action: Motion to Discuss/Approve

Exhibit 8C.)

- 1. Email from Barbara Raymond dd 09/04/25**
- 2. Verbal Presentation by Barbara Raymond**

**SECOND & FINAL PUBLIC BUDGET HEARING:
8:00 PM CERTAIN**

D.) RESOLUTION NO: 25-48: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, LEVYING AN AD VALOREM TAX MILAGE RATE FOR THE FISCAL YEAR 2025-2026

Recommended Action: Motion to Discuss/Approve

Exhibit 8D.)

- 1. Copy of Proposed Reso # 25-48**
- 2. Verbal Presentation by Dir. of Finance**
- 3. Attachment**

E.) RESOLUTION NO:25-49: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, ADOPTING THE BUDGET FOR THE GENERAL, WATER AND SEWER AND GRANT FUNDS FOR THE FISCAL YEAR 2025-2026

Recommended Action:

Motion to Discuss/Approve

Exhibit 8E.)

1. Copy of Proposed Reso # 25-49

2. Verbal Presentation by Dir. of Finance

3. Attachment

9. CITIZENS' PRIVILEGE

10. ADJOURNMENT