



**CITY OF FLORIDA CITY  
AGENDA  
REGULAR COMMISSION MEETING**

**JUNE 13<sup>th</sup>, 2023 - 7:30 PM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**  
Commission Meeting of May 23<sup>rd</sup>, 2023
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**

**NONE**

- 7. OLD BUSINESS**

**A.) First Reading: Ordinance No: 23-04: An Ordinance of the City Commission of the City of Florida City, Florida, approving a Comprehensive Development Master Plan Small-Scale Land Use Amendment from the Low Density Residential Category to the Commercial Category, a Zoning District Boundary Change from the RS- 3 Single Family Residential District to the C-2 General Commercial District and a Conditional Use for a Daycare Facility for the 3.2 Acre Site Located Southeast of the Intersection of Redland Road and Arthur Vining Davis Parkway; providing for Implementation; and Providing for an effective date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 7A.)**

- 1. Memo from Comm. Dev. Dir dd 05/17/23**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 23-04 & attachments**

**B.) Resolution No: 23-28- A Resolution of the City Commission of the City of Florida City, Florida, expressing support for the establishment of the Grand Palms Special Taxing District, Having External Boundaries as Depicted and Legally Described in Exhibit “A”; providing for Implementation; and Providing for an effective date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 7B.)**

- 1. Memo from City Planner dd 05/23/23**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 23-28 & attachments**

**8. NEW BUSINESS**

**A.) Resolution No: 23-29- A Resolution of the City Commission of the City of Florida City, Florida, approving the Tentative Plat of “Sunnyland Place”, a Replat of a portion of Tract “B”, of Sunnyland Park No: 2 according to the Plat thereof as recorded in Plat Book 57, Page 61, of the Public Records of Miami-Dade County, Florida, creating a subdivision with 6 tracts, 3 blocks and 23 lots, located east of NW 6<sup>th</sup> Ave between NW 7<sup>th</sup> St and 8<sup>th</sup> St, in Florida City, FL**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8A.)**

- 1. Memo from City Engineer dd 06/02/23**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 23-29**

**B.) Resolution No: 23-30- A Resolution of the City of Florida City, Florida, Approving the Tentative Plat of “Alphaville Townhomes”, a Replat of Lots 15 & 16 of “Green Park” creating a Subdivision with One (1) Tract “A”, 2 Blocks and 10 Lots, located 115 ft west of the intersection of NW 9<sup>th</sup> Ave and NW 10<sup>th</sup> St, In Florida City, F**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8B.)**

- 1. Memo from City Engineer dd 06/02/23**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 23-30**

**C.) Resolution No: 23-31: A Resolution of the Commission of the City of Florida City, Florida, expressing support for the Establishment of the Century Park Square Community Development District, Having External Boundaries as depicted and Legally described in Exhibit “A”; Providing for Conflicts; Providing for Transmittal; Providing for Implementation;. And Providing for an effective date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8C.)**

- 1. Memo from City Planner dd 06/07/23**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Reso # 23-31 & attachments**

**D.) Resolution No: 23-33: A Resolution of the City Commission of the City of Florida City, Florida, approving an Amendment to the Infrastructure Improvements line Item of the CRA 2022-2023 Annual Budget; providing for an effective date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8D.)**

- 1. Verbal Presentation by CRA Dir.**
- 2. Copy of Proposed Reso # 23-33**

**E.) Back to School Health & Safety Fair Contribution Request**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8E.)**

- 1. Budget dated 07/19/23**
- 2. Verbal Presentation by Comm. Berry**
- 3. Flyer**

**F.) Request to Host an Event at Loren Roberts Park**

**Recommended Action:      Motion to Discuss/Approve**

**Exhibit 8F.)**

- 1. Email from Xavier Blackman dd 5/19/23**
- 2. Verbal Presentation by Xavier Blackman**

**9.      CITIZENS' PRIVILEGE**

**10.     ADJOURNMENT**

**“Know your place in people’s lives and act accordingly. It’s not pride, it’s self respect.”**